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## BIB DATA SHEET

CONFIRMATION NO. 5636

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                         | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |                                |
|--|---|-------------------------------|---|---------------------------|--------------------------------|
| 10/767,815   | 01/30/2004<br>RULE  | 713                           | 2432  | 1674.00001                |                                |
| <b>APPLICANTS</b><br>Frederick J. Murphy, Falmouth, MA;<br>William H. Shawn, Washington, DC;   |   |                               |   |                           |                                |
| ** CONTINUING DATA *****   |   |                               |   |                           |                                |
| ** FOREIGN APPLICATIONS *****  |   |                               |   |                           |                                |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **<br>06/16/2004   |   |                               |   |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /MALCOLM CRIBBS/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>/MC/<br>Initials  | STATE OR<br>COUNTRY<br><br>MA | SHEETS<br>DRAWINGS<br><br>2   | TOTAL<br>CLAIMS<br><br>12 | INDEPENDENT<br>CLAIMS<br><br>1 |
| <b>ADDRESS</b><br>BRUNDIDGE & STANGER, P.C.<br>2318 MILL ROAD, SUITE 1020<br>ALEXANDRIA, VA 22314<br>UNITED STATES   |   |                               |   |                           |                                |
| <b>TITLE</b><br>Method and apparatus for securing the privacy of a computer network  |   |                               |   |                           |                                |
| <b>FILING FEE<br/>RECEIVED</b><br>658  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |